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This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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Attorney Docket No. 65761.000003 Attorney Customer No. 27682

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re US Patent Application of:)	
Ronald D. Blum et al)	Confirmation Number: 3786
Application No.: 10/626,973)	Group Art Unit: 2873
Filing Date: July 25, 2003)	Examiner: J. M. Schwartz
Title: SYSTEM APPARATUS AND)	
METHOD FOR CORRECTING)	
VISION SUING AN ELECTRO-)	
ACTIVE LENS)	

CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

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on March 28, 2005

Date

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Signature
Gail W. O'Brien

Typed or printed name of person signing Certificate





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- Part B-Fee Transmittal
- Check No. 425190 in the amount of \$1,700.00 for the Issue and Publications Fees
- Self-Addressed Stamped Return Postcard

HUNTON & WILLIAMS LLP Riverfront Plaza, East Tower 951 East Byrd Street Richmond, VA 23219 (804) 788-8200 (Telephone) (804) 788-8218 (Facsimile)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re US Patent Application of:) Confirmation Number: 3786
Ronald D. Blum et al) Commination Number: 3780
Application No.: 10/626,973) Group Art Unit: 2873
Filing Date: July 25, 2003) Examiner: J. M. Schwartz
Title: SYSTEM APPARATUS AND)
METHOD FOR CORRECTING)
VISION SUING AN ELECTRO-)
ACTIVE LENS)

ISSUE FEE TRANSMITTAL LETTER

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

Sir:

In response to the Notice of Allowance mailed March 14, 2005 concerning the above-identified patent application, please find enclosed the following:

- Part B Issue Fee Transmittal;
- Check No. 425190 in the amount of \$1,700.00 for the Issue & Publication Fees;
- Self addressed stamped return postcard; and
- Certificate of Mailing Under 37 C.F.R. § 1.10.

The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §§1.16, 1.17 and 1.21 that may be required by this paper to Deposit Account No. 08-3436.

Date: March 28, 2005

Respectfully submitted,

Hunton & Williams LLP Riverfront Plaza, East Tower 951 East Byrd Street Richmond, VA 23219-4074 (804) 788-8216 telephone (804) 343-4707 facsimile

Shelle L. Spalding Registration No. 51,971